



**2018 Annual Meeting**  
June 22-24  
Campbell's Resort, Lake Chelan

**Maximize Your Presence ...**

**Take Advantage of these Superior Exhibitor Opportunities!**

**Your 2018 Packages includes the following:**

- *Complimentary, priority table top space (valued at \$1500)*
- *Verbal recognition at the meeting, print acknowledgements in the conference syllabus, and posters at the event. Company link and logo on website thru 2018.*
- *Complimentary reception, continental breakfasts, breaks, lunches and Saturday dinner for two reps*

*Please select a platinum exhibitor package.*

- |   |           |
|---|-----------|
| <input type="checkbox"/> Platinum Exhibitor | \$5000.00 |
| <input type="checkbox"/> Gold Exhibitor     | \$2500.00 |
| <input type="checkbox"/> Silver Exhibitor   | \$2500.00 |

Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**This sponsorship agreement form must accompany your exhibitor agreement form and payment.**

**Return this form, along with your exhibitor agreement and check payment to WSPS  
2001 Sixth Ave, Ste 2700, Seattle, WA 98121; or fax to 206-441-5863**

For questions and more Information: Call Darla White at WSPS, 206-956-3642 or send an email to [ddw@wsma.org](mailto:ddw@wsma.org).